

**ADVERTISEMENT FOR BIDS**  
**Greenville Utilities Commission**  
**Greenville, NC**  
**Water Treatment Plant Lab Renovation**

**General Notice**

**Greenville Utilities Commission** (Owner) is requesting Bids for the construction of the following Project:

**Water Treatment Plant Lab Renovation**  
**20240129**

Bids for the construction of the Project will be received, by the Greenville Utilities Commission, at the **Greenville Utilities Commission Water Treatment Plant (WTP) Conference Room** located at **1721 Water Way Road, Greenville, NC 27834**, until **2:00PM** local time on **Tuesday, April 15, 2025**. At that time the Bids received will be **publicly** opened and read aloud for the construction of the GUC Water Treatment Plant Lab Renovation. Refer to the Instructions to Bidders, Article 14 – Submittal of Bid for bid submittal directions.

After Bids are opened, the Owner shall evaluate the in accordance with the methods and criteria set forth in the instructions to Bidders. The Owner reserves the right to waive any informality or to reject any or all Bids. Unless all Bids are rejected, Award will be made to the lowest responsible Bidder, taking into consideration quality, performance and the time specified in the proposals for the performance of the Contract.

The Project includes the following Work:

Renovate about 2,000 square feet of existing lab space to modernize and improve functionality. Work will also include the addition of a new Operator's Lab and the renovation of one existing restroom.

Bids are requested for the following Contract: **Greenville Utilities Commission Water Treatment Plant Lab Renovation**

**Obtaining the Bidding Documents**

Complete Bidding Documents may be examined at the office of the engineer. The East Group, PA; 324 Evans Street, Greenville, NC 27834 by contacting James Curry at (252)758-3746. Complete Bidding Documents may also be obtained from the office of the engineer by emailing [James.Curry@eastgroup.com](mailto:James.Curry@eastgroup.com). Electronic documents will be provided at no charge. With each request for Bidding Documents supply the following information: Company name, contact person, street address, phone number, and email address for Bidding point of contact.; N.C. contractor's license with limitation and classification; indicate if the firm will be a Prime Bidder, Supplier or Subcontractor. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including any addenda, if any, obtained from a source other than the Issuing Office (The East Group).

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8AM and 5PM**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office.

Electronic copies will be made available to prospective bidders at the website address and issuing office noted above. It will be the responsibility of the bidder to arrange for printed copies. Complete sets of

the Bidding Documents shall be used in preparing Bids; neither Owner nor Engineer assumes any responsibilities for errors or misrepresentations resulting from the use of incomplete sets of Bidding Documents. Owner and Engineer, in making copies of Bidding Documents available on the above items, do so only for the purpose of obtaining Bids for the Work and do not authorize or confer a license for any other use.

### **Pre-bid Conference**

A mandatory pre-bid conference for the Project will be held on **Wednesday, April 2, 2025 at 2:00pm** at **Greenville Utilities Commission Water Treatment Plant Conference Room at 1721 Water Way Road, Greenville, NC 27834**. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference. The site will be opened and available for viewing at the conclusion of the pre-bid conference.

### **Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

### **This Advertisement is issued by:**

Owner: **Greenville Utilities Commission**

By: **Anthony Cannon**

Title: **General Manager/CEO**

Date: **February 28, 2025**